**Green Living Fund 2023/24**

**Additional information Form**

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| **Please complete this form in addition to the questions on the online proposal form. This information is needed to help us screen and check your application before it goes to the next stage.** |

**Proposal Title: Upgrade of two community e-bikes**

**Group Name: Glenfarg Freewheelers**

**1. BUDGET**

**What is the overall cost of your proposal? £1,570.00**

**How much funding have you secured from elsewhere?** *Funding in kind received for the other strand of our e-bike project includes donations of e-bikes, 3 panniers and bike storage lockers and funding received for ‘Lock it Safe Bike Nest’ valued totalling: £5,540.00*

**How much funding have you applied for (but not yet secured)?** *Funding applied for the other strand of our e-bike project – ie new hybrid e-bikes totals £17,967.58*

**How much money are you asking the Green Living Fund for? \* £1,570.00**

*\*This should be the same as the estimated cost provided on the Community Choices webpage*

**Please provide a breakdown of your budget:**

|  |  |
| --- | --- |
| **Item** | **Cost** |
| **2 x services of 2 Volt Metro LS e-bikes to include 2x new cables, 2x sets of mudguards, 1 x crank magnet, 1 x handlebar stem, 2 x battery base plates.**  **Parts cost £260.00; Service labour £300.00** | **£560.00** |
| **2 x replacement locks @ £45.00** | **£90.00** |
| **2 x replacement batteries @ £460.00** | **£920.00** |
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|  |  |
| **Total** | **£1570.00** |

**Please provide details of the other funding you have secured or applied for:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Funding Source** | **Value of Funding** | **Please tick one box** | |
| **Secured** | **Applied for** |
| **Energy Saving Trust** | *£17,967.58* |  |  |
| **Cycling Scotland** | £3,350.00 |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total** |  |  |  |

**2. TIMESCALE\***

**When do you expect your proposal to start?** February/March 2024

**When do you expect your proposal to finish?** March/April 2024 for upgrading of e-bikes to be carried out to allow community members to use them as early as possible.

*\*Note that the funding will be released in February / March 2024*

**3. IMPACT**

**How many people do you think will benefit from your proposal?** 50-60 per year

**How many volunteers will be involved in delivering your proposal?** 6-8 people

**4. PERMISSIONS AND LICENCES**

**Does your proposal need any of the following** *(please select all that apply)***:**

**Planning permission ☐ Building Warrant ☐**

**Landowner or landlord consent ☐ License ☐**

**If you have selected any of these options, please provide details and provide copies of confirmation if these have been secured. If you have not yet secured the appropriate permissions or licences, please give an estimated timescale for gaining these:**